All Events to be Completed and Judged OFF-SITE
*There will be no Quiz Bowl in 2022.

For info visit www.mcussmi.org or email olympiad@mcussmi.org
**DEAR EDUCATOR**

Welcome to the 36th annual Michigan Social Studies Olympiad! The Olympiad offers students the unique opportunity to creatively apply what they have been learning in their social studies classes. Michigan is the only state to offer this type of state-wide event. We appreciate your willingness to guide and support your students in their Olympiad projects.

Good luck exploring this year’s theme, “Who Are We and What Unites Us” and in your preparations for the 2022 Olympiad.

**Rebecca Bush**  
President, Michigan Council for the Social Studies

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**SPONSOR**  
Michigan Council for the Social Studies

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**COMMITTEE MEMBERS**

Tim Constant, Co-Chair  
Deborah Robertson, Co-Chair

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Aaron Noordhoek  
Christina Peltier  
Victor Green  
Justin Kelley  
Angela Chea

---

Questions:  
Tim Constant, Olympiad Co-Chair  
(248) 214-8620  
olympiad@mcssmi.org
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Olympiad Timeline

March 1, 2022  Registration Deadline
March 31, 2022  Event Selection Deadline
April 18, 2022  Deadline for mailing off-site event materials
After May 11, 2022  Notification of winners to coaches will occur AFTER 5/11

Quiz Bowl Schedule

No Quiz Bowl in 2022

Recent Changes

- ALL EVENTS in 2022 ARE OFF-SITE. There will be no on-site events.
- There is no awards ceremony in 2022. Medals will be mailed to schools/districts. We encourage you to recognize your winners in a virtual ceremony or announcement to the district.
- Digital and emailed entries must still have Entry Forms submitted with them. Please scan or take an image/picture of the completed form and email as an attachment.
- Library Grand Prix, Quiz Bowl, and Stampathon will not be offered in 2022.

Registration:

- Online registration is preferred and available at www.mcsmi.org.
- Mail-in registration forms must be postmarked by March 1, 2022 and sent with check to:

  MCSS
  ATTN: Mandy Laninga
  OAIID
  13565 Port Sheldon St.,
  Holland, MI 49424
In 1961, President John F. Kennedy addressed the Canadian Parliament and provided a rallying cry that is just as relevant today as it was in 1961. President Kennedy said, “Geography has made us neighbors. History has made us friends. Economics has made us partners. Necessity has made us allies. What unites us is far greater than what divides us.” In recent years, there has been a growing divisiveness on many issues both globally and domestic. The theme “Who Are We and What Unites Us” explores not what divides us but what unites us, what we have in common, and what hopes and dreams we all share. We believe this theme will inspire students to examine and discover who we are as an individual, a group, a nation, and as a global society. Through this exploration, students will discover that what unites us is much greater than our differences and how embracing our differences can in fact bring us closer together.

Good luck to all Olympiad participants!

For more information, email olympiad@mcssmi.org or check our website www.mcsmi.org.
REGISTRATION FORM (Due 3/1/22)
MICHIGAN SOCIAL STUDIES OLYMPIAD XXXVI

Registration Information

Name of Teacher/Coach ________________________________

School Name School District ________________________________

Phone __________________ Fax __________________

Preferred Mailing Address: Home Work ________________________________

Address _____________

City, State, Zip _____________

E-mail (All communication will be sent via e-mail.) ________________________________

Division(s) in which your students will participate:
Elementary (Grade 3-5)
Intermediate (Grade 6-8)
Senior (Grade 9-12)

Registration Type:
Registration fees must be postmarked on or before March 1, 2022 and are NON-REFUNDABLE.

$100 - One school building/home school

$125 - LATE FEE for one school building/home school
(if postmarked after 3/1/22)

Payment Information
Check #: _____________ Purchase Order #: _____________
(Billing information is required if making payment with a credit card or purchase order)

Credit Card payments are accepted online through a secure registration form at www.mcssmi.org.

Steps for Registration:

Online registration is preferred and available at www.mcssmi.org.

Step 1: Complete the Registration Form.

Step 2: Mail registration form with check to:
MCSS
ATTN: Mandy Laninga
OAISD
13565 Port Sheldon St
Holland, MI 49424

Step 3: Allow 7-10 business days to receive your email confirmation. Please confirm your e-mail address before submitting your registration forms.

Step 4: Complete the Online Event Selection at www.mcssmi.org. (A PDF version is also available and can be printed, scanned and emailed to olympiad@mcssmi.org by the deadline.)

Questions?
Tim Constant (248) 214-8620 olympiad@mcssmi.org OR
Deborah Robertson drobertson@mcssmi.org

Olympiad Timeline
March 1, 2022 Registration Deadline
March 31, 2022 Event Selection Deadline
April 18, 2022 Deadline for mailing off-site event materials
May 11, 2022 Notification of winners to coaches will occur AFTER 5/11
OLYMPIAD EVENTS

All 2022 events are OFF-SITE (mailed or emailed submissions). Students may participate in as many OFF-SITE events as they wish.

THEME RELATED EVENTS
- Current Events Editorial Essay
- Digital Photography
- Drama
- Hand Puppets
- Historical TV Newscast
- Mapping Michigan’s Past
- Monologue – Historical
- Online Presentation
- Photojournalism
- Poetry
- Posters
- Primary Document Journal
- Quiltathon
- Social Studies Song
- Speakathon
- Take a Stand Essay
- Theme Graphic Design

ELEMENTARY EVENTS (GRADES 3-5)
- Drama
- Hand Puppets
- Historical TV Newscast
- Mapping Michigan’s Past
- Marathon
- Monologue
- Online Presentation
- Poetry
- Poster
- Primary Documents Journal
- Quiltathon
- Social Studies Song
- Take a Stand Essay

INTERMEDIATE EVENTS (GRADES 6-8)
- Current Events Editorial Essay
- Current Events Map
- Digital Photography
- Drama
- Hand Puppets
- Historical TV Newscast
- Investments
- Marathon
- Monologue
- Online Presentation
- Photojournalism
- Poetry
- Political Cartoons
- Poster
- Primary Documents Journal
- Quiltathon
- Social Studies Song
- Take a Stand Essay
- Theme Graphic Design

SENIOR EVENTS (GRADES 9-12)
- Current Events Editorial Essay
- Digital Photography
- Historical TV Newscast
- Investments
- Marathon
- Online Presentation
- Photojournalism
- Poetry
- Political Cartoons
- Poster
- Primary Documents Journal
- Social Studies Song
- Speakathon
- Take a Stand Essay
- Theme Graphic Design
OLYMPIAD EVENT SELECTION FORM

Event Selection deadline is March 31, 2022.

Teacher/Coach: ____________________________________________

Phone: ____________________________________________________

School: ____________________________________________________

School District: ___________________________________________ 

Address: __________________________________________________

City: ____________________________ State: _____ Zip: ___________

Email Address: _____________________________________________

Please select the events in which you will be participating by checking the box to the left of each event. Then write the number of students or teams on the line to the right of each division you are entering. The maximum number of teams or student participants for each event is indicated in parenthesis.

Example:

Hand Puppets (3)  

Current Events Editorial Essay (6)  
Current Event Map and Presentation (5)  
Digital Photography (4)  
Drama – Original Script (# of teams)  
Hand Puppets (3)  
Historical TV Newscast (# of teams)  
Investments (5 per team)  
Mapping Michigan’s Past (4)  
Marathon (minimum 10; max. 1 class)  
Monologue (4)  
Online Presentation (5)  
Photojournalism (4)  
Poetry (3)  
Political Cartoons (4)  
Poster – Artistic (2)  
Poster – Collage (2)  
Poster – Storyboard (2)  
Primary Documents Journal (9)  
Quiltathon (4)  
Social Studies Song (4)  
Speakathon (5)  
Take A Stand Essay (3)  
Theme Graphic Design (3)

Div: Elementary____ Intermediate ____
OFF-SITE EVENTS
CURRENT EVENT EDITORIAL ESSAY
Divisions: Intermediate (6-8) and Senior (9-12)

Objective:
Traditionally, the most influential print editorial pages in the United States have been found in the New York Times, Wall Street Journal, Time, and Washington Post. More recently, due to people increasingly obtaining current events information from social media platforms, outlets like Huffington Post, The Guardian, NPR, BBC, and Politico have also become mainstream sources of editorial information. Editorial pages are used for purposes of expressing a media brand’s political leanings, spurring discussion, inciting debate, and allowing readers and prominent figures to express their opinions. Many newspapers have traditionally attempted to keep their editorial pages “balanced,” in that they publish competing perspectives in comparable amounts, but some of the most prominent editorial pages have developed reputations for presenting more conservative or more liberal stances. Editorial articles are some of the most controversial and most highly circulated news pieces that appear in written media. They have sparked dialogue and helped to formulate public opinion on major public issues. However, too many students are unaware or unconcerned with this section of the newspaper until they reach post-secondary education or jobs after graduation. The objective of this event is to provide students with exposure to editorials and the process of creating an editorial essay.

Overview:
This event is an opportunity for students to write an opinion editorial, in a news media format, based on a current event. The editorial must take the form of a short essay, based on an event or events that have been relatively prominent in news media within the past year. Students will use a mix of analytical, critical, and persuasive arguments to promote a specific point of view.

Format:
Students are to produce a written news editorial that expresses a specific point of view on a current event from the past year. Unlike a traditional news piece or informative essay, the purpose of an editorial is to take a biased stand on an issue. The student author must use sources to support any facts presented to justify the perspective taken in the essay. Prior to writing their first draft, students are advised to explore several editorials from the editorial pages of the New York Times, Wall Street Journal, and Washington Post, or other national and/or local text news sources.

Scoring Standards (all divisions):
1. Central theme of editorial must be a reasonably prominent current event from the past year.
2. Editorial must take a clear and developed stance on an opinion pertaining to the current event.
3. At least three (3) written news pieces must be used as sources for facts presented in the essay. The student may use any amount of other types of credible sources s/he deems necessary.
4. There must be a title at the top of the first page of the body of the editorial.
5. The essay must be typed in 11 or larger font, using Times New Roman, Arial, or Calibri font. However, there are no length requirements for the body of the editorial.
6. A separate bibliography page, listing the source of all factual information, must be attached to the end of the editorial. References on the bibliography page must be formatted to contain all pertinent information and appear professional. Attach a pdf copy of each written news piece used as a source of information (see standard 3, above).

Submit entry to:
Nese Nasif (nnasif@uwlax.edu)
Coaches may email for a postal address if they prefer to submit a physical copy.

Entry form on next page →
CURRENT EVENT EDITORIAL ESSAY – ENTRY FORM

Please complete ALL PARTS of this form or include all the same information on a separate cover page in your essay document. Please PRINT OR TYPE ONLY.

ENTRY INFORMATION

Please check the division you are entering: Intermediate Senior

Student Name: __________________________________________________________

Home Address: __________________________________________________________

City: ___________________________ State: MI Zip: __________

Phone: ________________________ Grade: __________________________

Teacher or Contact Person: ___________________________________________

School Name: _________________________________________________________

Phone: ________________________ E-mail: _____________________________

School Address: _______________________________________________________

City: ___________________________ State: MI Zip: __________

School District: _________________________________________________________

To the best of my knowledge __________________________ (student’s name), created and wrote this MSSO event entry with minimal assistance in only theme comprehension and form requirements, if at all.

Principal’s Signature: ___________________________ Date: __________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: ___________________________

PLACE: 1st 2nd 3rd HONORABLE MENTION

Submit entry to:
Nese Nasif (nnasif@uwlex.edu)
Coaches may email for a postal address if they prefer to submit a physical copy.
CURRENT EVENT MAP
Division: Intermediate (Grades 6-8)

The Current Event Map event is intended to help develop students’ knowledge of current events, their understanding about how geography influences current events, and their map making and presentation skills. Using a video, students must use a map to tell the story of any national or international events which have been in the news the past one to two years. The submission should be in the form of a video link (YouTube, Vimeo, etc.), emailed to the event coordinator. The competing students must do set-up. Adults cannot help in setup of any props or give any assistance to the student during the performance. Presentation must be memorized, no notes allowed.

The video presentation
- should include introduction of student and school making the presentation.
- should include a 2-3-minute explanation showing what happened, where it happened, what some of the causes of the event were, and what some of its consequences were.
- should be made without notes. Students should be aware of the importance of speaking clearly and looking at the audience (i.e., camera). The audience must hear every word that is said in the presentation.
- should include the student(s) demonstrating how the map explains the topic
- must include map(s) drawn by student and be at least 18” X 24” and not larger than 24” X 36”. Commercially produced blank outline maps may NOT be used, however, more than one map may be included.
- must include title, scale, legend, direction, longitude, and latitude on all maps. The student MUST write captions and any text, before or during the video. Sources of information must be visible at the beginning or end of the presentation.
- may include pictures.
- may not exceed 5 minutes in length.

JUDGES SCORECARD:
1. Map Content
   Excellent _________ 5
   Superior _________ 4
   Very Good _________ 3
   Good ____________ 2
   Average __________ 1

2. Map Technique
   Excellent _________ 5
   Superior _________ 4
   Very Good _________ 3
   Good ____________ 2
   Average __________ 1

3. Presentation
   Excellent __________ 5
   Superior __________ 4
   Very Good __________ 3
   Good ____________ 2
   Average __________ 1

Coordinator:
Emmanual Kamm
emmanual.kamm@lansingschools.net

Entry form on next page →
CURRENT EVENT MAP – ENTRY FORM

Please complete ALL PARTS of this form or email same information to the judge with your submission. Please PRINT OR TYPE ONLY.

ENTRY INFORMATION

Student Name: __________________________________________
Home Address: __________________________________________
City: __________________ State: MI  Zip: __________
Phone: __________________ Grade: __________________
Teacher or Contact Person: __________________________________
School Name: __________________________________________
Phone: __________ E-mail: ____________________________
School Address: __________________________________________
City: __________________ State: MI  Zip: __________
School District: __________________________________________

To the best of my knowledge the student produced the submitted map and presentation for the Current Event Map competition.

Principal’s Signature: ____________________________ Date: ________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: ____________________________________________
PLACE: 1st 2nd 3rd HONORABLE MENTION

Coordinator:
Emmanual Kamm
Emmanuel.kamm@lansingschools.net
DIGITAL PHOTOGRAPHY
Division: Intermediate (6-8), Senior (9-12)

Guidelines
- Each student will submit an original digital photograph that represents the MSSO theme.
- Entries must be no larger than 8½” X 11”, including any borders.
- The design must be computer generated on a white background.
- Each school may submit four (4) entries per division.
- All designs become the property of MSSO and may be used for further educational or marketing purposes.

Requirements:
- Complete the entry form and send to the address located at the bottom of the form by the deadline.
- Entries must be a photograph taken by the student after Labor Day of this Olympiad school year.
- Photographs must be submitted in both print format and digital format. Digital files may be submitted on CD/DVD/Flash drive in jpeg format. NO E-MAIL ENTRIES.
- Entries will be judged on the appropriate connection to the MSSO theme, quality and impact of photograph and composition.

Scoring Guidelines:

<table>
<thead>
<tr>
<th>Score</th>
<th>Description</th>
<th>Connects to the MSSO Theme</th>
<th>Quality and Impact of Photograph</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Meets all requirements</td>
<td>Effectively and completely connects to the MSSO Theme</td>
<td>Significant quality and impact</td>
</tr>
<tr>
<td>3</td>
<td>Adequately connects to the MSSO Theme</td>
<td>Adequate quality and impact</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Partially connects to the MSSO Theme</td>
<td>Incomplete quality and impact</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Minimally connects to the MSSO Theme</td>
<td>Insignificant quality and impact</td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Missing some requirements</td>
<td>Does not connect to the MSSO Theme</td>
<td>Missing quality and impact</td>
</tr>
</tbody>
</table>

Submit entry to:
Paul Bach
Potterville High School
422 High St.
Potterville, MI 48776

Questions: bachp@ppsvikings.org

Entry form on next page
DIGITAL PHOTOGRAPHY – ENTRY FORM

Teacher or Contact person must complete ALL PARTS of this form. PRINT OR TYPE ONLY. Digital Photography ONLY: Glue or tape one of the Information Cards to the back of the mat. Submit both Information Cards with application.

INFORMATION CARD:

Please check the division you are entering: Intermediate Senior

Student Name: ____________________________________________________________

Home Address:________________________________________________________________

City: __________________________ State: MI  Zip: ______

Phone: __________________________ Age: ______ Grade: ______

Teacher or Contact Person: ________________________________________________

School Name: __________________________ District: ______________

Teacher Phone: __________________________ E-mail: ________________________

School Address: __________________________________________________________

City: __________________________ State: MI  Zip: ______

I understand photographs submitted and essay/graphic design become(s) property of MSSO and may be used for further educational purposes or imposed on merchandise.

INFORMATION CARD:

Please check the division you are entering: Intermediate Senior

Student Name: ____________________________________________________________

Home Address:________________________________________________________________

City: __________________________ State: MI  Zip: ______

Phone: __________________________ Age: ______ Grade: ______

Teacher or Contact Person: ________________________________________________

School Name: __________________________ District: ______________

Teacher Phone: __________________________ E-mail: ________________________

School Address: __________________________________________________________

City: __________________________ State: MI  Zip: ______

I understand photographs submitted and essay/graphic design become(s) property of MSSO and may be used for further educational purposes or imposed on merchandise.

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: __________________________

PLACE: 1st 2nd 3rd HONORABLE MENTION

Submit entry to:

Paul Bach
Potterville High School
422 High St.
Potterville, MI 48776

Questions:
bachp@ppsvikings.org
DRAMA - ORIGINAL SCRIPT

Division: Elementary (3-5)

The original script drama is now an off-site event. The submission should be a video link (YouTube, Vimeo, etc.), emailed to the event coordinator for each division.

The original script drama must be performed live in front of an audience (students, parents, etc.), and recorded continuously without editing (including set up). This recording can be in a classroom, auditorium, or any setting as long as the video is recorded in one continuous take from one camera position (no moving the video camera/device around). Groups will be disqualified if items 1 and 2 of the judge’s scorecard are not followed. Decisions of the judges are final.

All props (including tables, chairs, etc.) must be provided by the participants. Only self-supported backdrops are allowed. Set-up is to be done by the student participants only. The number of props is limited to what the student participants can carry to the performing area in one trip. Notes can be used by a narrator (if one is included in the cast), but not by other performers. Set up must be recorded as part of the continuous recording and is included in the 10 minute time limit.

Update: With digital submissions, we are now able to accommodate more than one drama team per school.

Elementary Coordinator:
Sara Loveridge
586-439-7421
sara.loveridge@fraserk12.org

JUDGES SCORECARD:
1. Time limit: Not to exceed 10 minutes in length (including set-up time).
2. Participants: Three to ten student limit.
3. Drama must tie to theme
   - Excellent ________ 5
   - Superior ________ 4
   - Very Good ________ 3
   - Good ________ 2
   - Average ________ 1
   - Doesn’t tie to theme ________ 0
4. Use of props/costume (consider use of theme)
   - Excellent ________ 5
   - Superior ________ 4
   - Very Good ________ 3
   - Good ________ 2
   - Average ________ 1
5. Delivery (eye contact, voice, body language)
   - Excellent ________ 5
   - Superior ________ 4
   - Very Good ________ 3
   - Good ________ 2
   - Average ________ 1
6. Content of drama (accuracy, creativity, and use of theme)
   - Excellent ________ 5
   - Superior ________ 4
   - Very Good ________ 3
   - Good ________ 2
   - Average ________ 1

Entry form on next page →
DRAMA – ENTRY FORM

Please complete ALL PARTS of this form or email same information to the judge with your submission. Please PRINT OR TYPE ONLY.

ENTRY INFORMATION

Please check the division you are entering:  Elementary

Teacher Name: ____________________________________________________________

Email: ____________________________________________  Grade: ______

School Address: _________________________________________________________

City: ____________________________  State: MI  Zip: ______________

School District: _________________________________________________________

To the best of my knowledge the students in this class produced the submitted video for the Drama competition.

Principal’s Signature: ____________________________  Date: ____________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: _______________________________________________________________

PLACE:   1st  2nd  3rd  HONORABLE MENTION

Elementary Coordinator:
Sara Loveridge  
(586) 439-6400  
sara.loveridge@fraserk12.org
DRAMA - ORIGINAL SCRIPT
Division: Intermediate (6-8)

The original script drama is now an off-site event. The submission should be a video link (YouTube, Vimeo, etc.), emailed to the event coordinator for each division.

The original script drama must be performed live in front of an audience (students, parents, etc.), and recorded continuously without editing (including set up). This recording can be in a classroom, auditorium, or any setting as long as the video is recorded in one continuous take from one camera position (no moving the video camera/device around). Groups will be disqualified if items 1 and 2 of the judge's scorecard are not followed. Decisions of the judges are final.

All props (including tables, chairs, etc.) must be provided by the participants. Only self-supported backdrops are allowed. Set-up is to be done by the student participants only. The number of props is limited to what the student participants can carry to the performing area in one trip. Notes can be used by a narrator (if one is included in the cast), but not by other performers. Set up must be recorded as part of the continuous recording and is included in the 10 minute time limit.

Update: With digital submissions, we are now able to accommodate more than one drama team per school.

Intermediate Coordinator:
Scott Roberts
sroberts16@hotmail.com

JUDGES SCORECARD:
7. Time limit: Not to exceed 10 minutes in length (including set-up time).
8. Participants: Three to ten student limit.
9. Drama must tie to theme
   Excellent __________ 5
   Superior __________ 4
   Very Good __________ 3
   Good __________ 2
   Average __________ 1
   Doesn’t tie to theme __0
10. Use of props/costume (consider use of theme)
    Excellent __________ 5
    Superior __________ 4
    Very Good __________ 3
    Good __________ 2
    Average __________ 1
11. Delivery (eye contact, voice, body language)
    Excellent __________ 5
    Superior __________ 4
    Very Good __________ 3
    Good __________ 2
    Average __________ 1
12. Content of drama (accuracy, creativity, and use of theme)
    Excellent __________ 5
    Superior __________ 4
    Very Good __________ 3
    Good __________ 2
    Average __________ 1
DRAMA – ENTRY FORM

Please complete ALL PARTS of this form or email same information to the judge with your submission. Please PRINT OR TYPE ONLY.

ENTRY INFORMATION

Please check the division you are entering: Intermediate

Teacher Name: __________________________________________________________

Email: ___________________________ Grade: _____

School Address: _________________________________________________________

City: _____________________________ State: MI Zip: ___________

School District: _________________________________________________________

To the best of my knowledge the students in this class produced the submitted video for the Drama competition.

Principal’s Signature: ___________________________ Date: ____________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: ____________________________

PLACE: 1st 2nd 3rd HONORABLE MENTION

Intermediate Coordinator:
Scott Roberts
sroberts16@hotmail.com

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HAND PUPPETS

Combined Division: Elementary/Intermediate (Grades 3-8)

Hand Puppets is now an off-site event. The performance must be recorded continuously without editing. The submission should be a video link (YouTube, Vimeo, etc.), emailed to the event coordinator.

Up to five puppets per school may be entered in this combined division event.

A hand puppet is a puppet that is manipulated by the use of one person’s hand. The head must be constructed of papier-mâché. (The papier-mâché head may be constructed over various objects such as crushed newspaper, a light bulb, a balloon, etc.) Students may choose to construct any type of puppet that requires manipulation of head, arms and/or legs by the student (hand puppet, marionette, etc.).

All puppets must fulfill the following requirements:
- Puppets must be student constructed
- Puppet’s head must be made out of papier-mâché
- The body is to be made of cloth or any other appropriate material
- It must represent in appearance the character chosen
- It may be of any character of international, national, or state historical significance

Students must complete the following as part of their presentation:
- Provide a picture of the character represented by the puppet (this may be emailed to the coordinator as a separate attachment or showed in the video)
- Give a one to two minute (no longer) autobiography
- As part of the autobiography, make a connection between the character and the theme of the MSSO.

JUDGES SCORECARD:

Evaluation Area = # Points
1. Physical Appearance of Puppets = 6
   A. Met construction requirements
   B. Looks like character chosen
   C. Creativity/originality

2. Oral Autobiography of Character = 12
   A. animation of character
   B. voice - inflection/ legibility
   C. dramatic presence
   D. facts about character including important events, contributions, etc.
   E. connection to MSSO theme for the year
   F. creativity in presentation such as props, music, sound effects, etc.

3. Adherence to time limit (one to two minutes) = 2

  TOTAL POINTS = 20

Coordinator:
Marsha A. Lewis
mlewis@mcssi.org

Entry form on next page ➔
HAND PUPPETS – ENTRY FORM

Please complete ALL PARTS of this form or email same information to the judge with your submission. Please PRINT OR TYPE ONLY.

ENTRY INFORMATION

Student Name: ____________________________________________________________

Home Address: __________________________________________________________

City: _______________________________ State: MI  Zip: __________

Phone: ___________________________ Grade: __________________________

Teacher or Contact Person: _______________________________________________

School Name: __________________________________________________________

Phone: ___________________________ E-mail: __________________________

School Address: _________________________________________________________

City: _______________________________ State: MI  Zip: __________

School District: _________________________________________________________

To the best of my knowledge the student produced the submitted presentation for the Hand Puppet competition.

Principal’s Signature: ___________________________ Date: __________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: ________________________________________________________________

PLACE: 1st  2nd  3rd  HONORABLE MENTION

Coordinator:
Marsha A. Lewis
mlewis@mcssmi.org
HISTORICAL TV NEWSCAST
All Divisions

- Each school may submit one TV Newscast per division via YouTube or other online video site (share the link).
- Students are to create, produce, and direct a 15-minute video for intermediate and senior divisions, and a 10-minute video for the elementary division.
- This video program is to simulate what a television newscast would have been in the past AND be related to MSSO Theme. (See YouTube clips of “Newscast from the Past” for examples.)
- Newscasts will be judged on the following elements: realism; organization; delivery; creativity in sets, props, costumes; graphics; maps and illustrations; historical accuracy; time limit (10 minutes in length, plus or minus 15 seconds for the elementary division; 15 minutes in length, plus or minus 15 seconds for intermediate and senior division.)
- YouTube or other link must be sent to the judge on or before the deadline.
- The top three finalists in each division will be invited to attend the Olympiad to receive their award.
- Notification to coaches regarding finalist selection will be emailed per the Olympiad timeline.

Submit entry to:
David Hales
21107 Oxford
Farmington Hills, MI 48336
(734) 334-1311
halesd@resa.net

Entry form on next page →

JUDGES SCORECARD:

1. Disqualification if the following rules are not followed:
   a. The emailed submission must have a completed copy of the entry form attached, found on the previous page.
   b. Events must focus on the theme and include news stories about turning points that pertain to Michigan, at least two reports of turning points from other parts of the U.S., and at least one brief story relating to Europe, Asia, Africa, and Latin America.
   c. Each broadcast must also contain two commercials: one product produced in the U.S. and the other imported.
   d. The video must be 10 minutes in length for elementary division; 15 minutes in length for intermediate and senior divisions plus or minus 15 seconds.
   e. The students in your class must produce the video. Students must do the camera work and the editing themselves. (Teachers and parents must only advise.) Professional editing, cable studio or other adult “hands-on” work is prohibited.
   f. Principal of school submitting video must sign his/her name attesting to the rules regarding the production.

2. Newscast must tie to theme (realism, organization)
   Excellent _________ 5
   Superior __________ 4
   Very Good __________ 3
   Good _____________ 2
   Average ____________ 1
   Not tied to theme ______ 0

3. Use of props and/or costumes (consider use of theme)
   Excellent _________ 5
   Superior __________ 4
   Very Good __________ 3
   Good _____________ 2
   Average ____________ 1

4. Delivery of newscast (eye contact, use of voice, body language need to be considered)
   Excellent _________ 5
   Superior __________ 4
   Very Good __________ 3
   Good _____________ 2
   Average ____________ 1

5. Content of newscast (accuracy, creativity, and use of theme)
   Excellent _________ 5
   Superior __________ 4
   Very Good __________ 3
   Good _____________ 2
   Average ____________ 1

6. Technical quality (use of titling, sound, graphics, transitions, timing and lighting)
   Excellent _________ 5
   Superior __________ 4
   Very Good __________ 3
   Good _____________ 2
   Average ____________ 1
HISTORICAL TV NEWSCAST – ENTRY FORM
Please complete ALL PARTS of this form or email same information to the judge with your submission. Please PRINT OR TYPE ONLY.

ENTRY INFORMATION

Please check the division you are entering:  Elementary,  Intermediate,  Senior

Student Name: ____________________________________________________________

Home Address: __________________________________________________________________________

City: __________________________ State: MI  Zip: __________

Phone: __________________________ Grade: __________________________

Teacher or Contact Person: __________________________________________

School Name: ____________________________________________

Phone: __________________________ E-mail: __________________________

School Address: ____________________________________________

City: __________________________ State: MI  Zip: __________

School District: ____________________________________________

To the best of my knowledge the students in this class produced and edited the submitted video for the Historical TV Newscast competition.

Principal’s Signature: __________________________  Date: __________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: ____________________________

PLACE:  1st  2nd  3rd  HONORABLE MENTION

Submit entry to:
David Hales
21107 Oxford
Farmington Hills, MI 48336
(734) 334-1311
halesd@resa.net
Welcome to Michigan Social Studies Olympiad Stock Market challenge, sponsored by the Michigan Council on Economic Education! Can you prove yourself to be the savviest investor in our state? Student teams will be given $100,000 to invest over the course of 8 weeks (March 7-April 29, 2022) in whatever stocks they think will lead the pack. The winners will be based on highest percentage gained in their division.

To play:
- Email Derek D'Angelo at derek@michiganecon.org with your interest in participating and include the information below.
- Participants should email the entry form to Derek D'Angelo by March 4, 2022 if you would like to participate in this competition.

INVESTMENTS – ENTRY FORM

ENTRY INFORMATION

Coach: ____________________________________________

Email: ____________________________________________

Phone Number: ____________________________________

School Name: _____________________________________

District Name: _____________________________________

Division (Int. or Senior): ______________________________

Team Name: _______________________________________

Student Participants:

1. _______________________________________________

2. _______________________________________________

3. _______________________________________________

4. _______________________________________________

5. _______________________________________________
MAPPING MICHIGAN’S PAST
Division: Elementary (Grades 3-5)

What in Michigan’s history has impacted America or its people? The Mapping Michigan’s Past event is intended to help develop students’ knowledge of Michigan history and geography, as well as their map making and presentation skills. For this event, students will design a map which tells a story about Michigan’s past and its effect on America or its people (e.g., Where did indigenous people (Native Americans) settle? How important are Michigan’s resources? Why did cities develop where they did? What did immigrants bring to Michigan?).

Maps should have a clear historical dimension, but topics dealing with modern history are acceptable. In creating a video, students will demonstrate using their map and make a statement about why the topic is important to people in Michigan today.

The video presentation
• should include introduction of student(s) and school making the presentation.
• should include a 2-3-minute explanation about the importance of the historic topic to the people of Michigan in the past and today.
• should include the student(s) demonstrating how the map explains the topic.
• should be made without notes. Students should be aware of the importance of speaking clearly and looking at the audience (camera). The viewers must hear every word that is said in the presentation.
• can use commercially produced blank outline maps, however students MUST write captions and any text, before or during the video. More than one map may be used.
• must show title and legend on each map. Sources of information must be visible at the beginning or end of the presentation.
• may include pictures.
• may not exceed 5 minutes.

JUDGES SCORECARD:
(15 POINT SCALE)

1. Map Content
   Excellent _________ 5
   Superior __________ 4
   Very Good __________ 3
   Good _______________ 2
   No Appropriate _______ 1

2. Map technique
   Excellent _________ 5
   Superior __________ 4
   Very Good __________ 3
   Good _______________ 2
   No Appropriate _______ 1

3. Presentation
   Excellent _________ 5
   Superior __________ 4
   Very Good __________ 3
   Good _______________ 2
   No Appropriate _______ 1

NOTE: Schools can submit a maximum of four (4) maps.

NOTE: Two students can work together to design and create the video. Adults may assist in the actual recording of the video but cannot help in setup of any props or give any additional assistance to the students during the performance.

Entry form on next page →

Coordinator:
Robert Barrett III
rkbarrett@romulusk12.org
ENTRY INFORMATION

Student Name: ____________________________________________

Home Address: ____________________________________________

City: __________________________ State: MI  Zip: ____________

Phone: ______________________ Grade: ______________________

Teacher or Contact Person: ________________________________

School Name: ____________________________________________

Phone: ___________________ E-mail: __________________________

School Address: __________________________________________

City: __________________________ State: MI  Zip: ____________

School District: __________________________________________

To the best of my knowledge the student produced the submitted map and presentation for the Mapping Michigan’s Past competition.

Principal’s Signature: _______________________________ Date: __________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: ________________________________________________

PLACE: 1st  2nd  3rd  HONORABLE MENTION

Coordinator:
Robert Barrett III
rkbarrett@romulusk12.org
MARATHON: A CITIZEN INVOLVEMENT PROJECT

All Divisions

The Marathon event will provide an entire class (or a minimum of 10 students from one class, or school-sponsored organization), the opportunity to organize and participate in an original philanthropic, long-term social studies project. The goal is for students to plan, conduct research, and carry out a service-learning project that uses their time, talent, and treasure to better their world. Being involved, contributing citizens is the essence of social studies. It is the hope that this event will encourage students to learn about their role in community, take a step toward addressing an issue, and GET INVOLVED!

RULES:
A. A team will consist of at least 10 students. Every school can submit one entry.
B. This project will need to have the approval of the school principal. This signature needs to be on the entry form.
C. Students are encouraged to use resources and project ideas from the Learning to Give website. Here are some good places to get started:
   • Get Started: [https://www.learningtogive.org/get-started] List of 10 Ways to Get Started, #9 is a set of great 3-minute introductory videos
   • Issue Areas: [https://www.learningtogive.org/teach/issue-areas] Browse this page with links to issues kids care about and explore the toolkits that guide practice, including lessons, background, project ideas, and community and online resources.
   • Under the “Get Started” dropdown menu are three pages with good team building and service-learning skills: Build Community [https://www.learningtogive.org/get-started/build-community], Develop Skills and Knowledge [https://www.learningtogive.org/get-started/develop-skills-and-knowledge], and Take Action [https://www.learningtogive.org/get-started/take-action].
   • Projects are not limited to this resource, but it is encouraged that teachers point students to this site for structure and inspiration. The Trending [https://www.learningtogive.org/news] section has lots of stories and articles for ideas.
D. Projects must be at least six weeks in length, in order to encourage thoughtful citizen involvement and philanthropy over time. Planning, meetings, and logistics are included in this timeframe.
E. Evidence must be provided about the project. This includes photographs, student testimonies, testimonies of people who were helped, videos, social media posts and artifacts.
F. In addition to the aforementioned evidence above, there must be a written submission that answers this question: “How did we utilize our time, talents, and treasure to better the world”? It is encouraged that both students and instructors reflect and answer this question. This writing must be in a digital format.
G. Completed projects must be emailed to Dan St.Laurent at dstlaurent@lsps.org by the Olympiad deadline.

JUDGES SCORECARD:

- This CANNOT be an existing project at your school that was organized prior to Labor Day of the Olympiad school year and must be certified as such. It must be a project CREATED by teachers, students, together with other organizations.

1. Level of participation from each student. Is there evidence that project was student-driven and that all children were involved in the outcome?
   - Excellent __________ 9-10
   - Superior __________ 7-8
   - Very Good __________ 5-6
   - Good __________ 3-4
   - Average __________ 1-2
   - Not Evident __________ 0

2. Impact on the community. How was the need demonstrated and the action shown to have an impact on the community? How was the issue addressed by the actions of the students?
   - Excellent __________ 9-10
   - Superior __________ 7-8
   - Very Good __________ 5-6
   - Good __________ 3-4
   - Average __________ 1-2
   - Not Evident __________ 0

3. Evidence. What was the quality of the evidence provided and writing prompts?
   - Excellent __________ 9-10
   - Superior __________ 7-8
   - Very Good __________ 5-6
   - Good __________ 3-4
   - Average __________ 1-2
   - Not Evident __________ 0

Submit entry to:
Dan St.Laurent
dstlaurent@lsps.org

AWARDS:
- The winning class will receive a plaque for their school.
- Each winning student will receive a certificate of participation.
- NOTE: All entries become property of MSSO and will not be returned.

Entry form on next page →
MARATHON – ENTRY FORM
Please print or type and submit with your submission.

ENTRY INFORMATION

Please check the division you are entering:  Elementary,  Intermediate,  Senior
Teacher/Coach Name:  
Phone:  ______________________  Grade:  ______________________
School Name:  ______________________
Phone:  ______________________  E-mail:  ______________________
School Address:  ______________________
City:  ______________________  State:  MI  Zip:  __________
School District:  ______________________

To the best of my knowledge, this MSSO entry was written and created according to all MSSO rules and requirements.

Principal’s Signature:  ______________________  Date:  __________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE:  ______________________

PLACE:  1st  2nd  3rd  HONORABLE MENTION

Submit entry to:
Dan St. Laurent
dstlaurent@lsps.org
The Monologue is now an off-site event. The submission should be a video link (YouTube, Vimeo, etc.), emailed to the event coordinator. The monologue must be performed in front of an audience (students, parents, etc.), and recorded continuously without editing. This recording can be made at home, in a class, or any setting as long as there is an audience and the video is recorded in one continuous take from one camera position.

A Historical monologue is a long speech spoken by only one actor (usually in a play or movie). The speech content and tone must fit the time period and part of the world of the character. Monologues should be focused on one central point, and not simply an autobiographical speech.

- Monologues will be performed virtually using YouTube, Viveo, etc.
- Only four (4) monologues per school per division may be entered in the MSSO.
- Schools are encouraged to have their own competition and select the monologues for the Olympiad.
- Fictional characters are not acceptable.
- The competing students must do set-up. Adults cannot help in setup of any props or give any assistance to the student during the performance.
- Presentation must be memorized, no notes allowed.

### Judges Scorecard:

1. **Monologue must be 2-3 minutes in length (including set-up time).**
   - The competing students must do set-up. Adults cannot help in setup of props or give any assistance to the student during the performance.
   - 2 to 3 minutes _______ 5
   - ≤ 15 s. over/under ______ 4
   - 16-30 s. over/under ______ 3
   - 31-45 s. over/under _____ 2
   - 46-60 s. over/under ______ 1
   - 61 + sec. over/under ______ 0

2. **Monologue must tie to MSSO theme**
   - Excellent ________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good ____________ 2
   - Average ___________ 1
   - Doesn’t tie to theme _____ 0

3. **Use of props**
   - Excellent __________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good ____________ 2
   - Average ___________ 1
   - No Props ___________ 0

4. **Use of costume appropriate to monologue**
   - Excellent ________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good ____________ 2
   - Average ___________ 1
   - No Costume __________ 0

5. **Eye contact (presentation must be memorized, no notes allowed)**
   - Excellent ________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good ____________ 2
   - Average ___________ 1
   - Used notes __________ 0

6. **Use of voice**
   - Excellent ________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good ____________ 2
   - Average ___________ 1

7. **Body language**
   - Excellent ________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good ____________ 2
   - Average ___________ 1

8. **Historical accuracy**
   - Excellent ________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good ____________ 2
   - Average ___________ 1

9. **Originality in presentation**
   - Excellent ________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good ____________ 2
   - Average ___________ 1

---

**Coordinator:**
Stephanie Ferguson
fergusons@slcs.us

Entry form on next page →
MONOLOGUE – ENTRY FORM

Please complete ALL PARTS of this form or email same information to the judge with your submission. Please PRINT OR TYPE ONLY.

ENTRY INFORMATION

Student Name: ____________________________________________________________
Home Address: ___________________________________________________________
City: __________________________ State: MI  Zip: __________
Phone: __________________________ Grade: __________________________
Teacher or Contact Person: ________________________________________________
School Name: ___________________________________________________________
Phone: __________________________ E-mail: _________________________________
School Address: __________________________________________________________
City: __________________________ State: MI  Zip: __________
School District: __________________________

To the best of my knowledge the student produced the submitted presentation for the Monologue competition.

Principal’s Signature: __________________________ Date: __________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: __________________________

PLACE:  1st  2nd  3rd  HONORABLE MENTION

Coordinator:
Stephanie Ferguson
fergusons@slcs.org
ONLINE PRESENTATIONS

Guidelines: Online presentations are tools that provide visuals, sounds, and words that increase people’s understanding of a subject. This event entails having students creating digital presentations from the following options, based on this year’s theme. Students can choose from the following options below and it is encouraged that they try a format new to them!

- PowerPoint
- Haiku Deck
- Adobe Spark
- Photo Peach
- Prezi
- Powtoon
- Kizoa
- Creaza
- Slide Share
- Emaze
- Thinglink
- Pixton
- Voki
- Vectr

Whatever type of presentation is chosen, it is essential that the presentation can be opened with a sharable link sent to the judge.

• This is an individual event and entries must contain a title that states your name, grade level, school and title of your presentation.
• Only three entries per school, per division will be accepted.
• Entries have the possibility of being shared and displayed in a public forum or website. Winning presentations will be shown publicly.
• There will be a gold, silver, and bronze medal awarded in all divisions.
• Winners will be invited to attend the Olympiad to receive their awards.
• Completed online presentations need to be emailed to the judge by midnight of the Olympiad deadline.
• Verification replies will be sent back soon after presentations are received.
• If there are any issues please TEXT the judge at 248.719.3273.

Entry form on next page →

Submit entry to:
Chad Koch
ckoch@montroseschools.org
ONLINE PRESENTATIONS – ENTRY FORM

Please email presentation or link to anthonysalciccioli@gmail.com. Emails must include a copy of this entry form to be considered. PLEASE PRINT OR TYPE.

ENTRY INFORMATION

Please check the division you are entering: Elementary, Intermediate, Senior

Student Name: ________________________________________________________________

Home Address: __________________________________________________________________

City: ______________________ State: MI  Zip: ___________

Phone: _____________________ Grade: __________________________

Teacher or Contact Person: __________________________________________________________

School Name: _________________________________________________________________

Phone: _____________________ E-mail: ________________________________

School Address: __________________________________________________________________

City: ______________________ State: MI  Zip: ___________

School District: ________________________________

To the best of my knowledge ___________________________ (student’s name), created and wrote this MSSO event entry with minimal assistance in only theme comprehension and form requirements, if at all.

Principal’s Signature: ___________________________ Date: ___________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: ________________________________

PLACE: 1st  2nd  3rd  HONORABLE MENTION

Submit entry to: Chad Koch
ckoch@montroseschools.org
PHOTOJOURNALISM
Division: Intermediate (6-8) and Senior (9-12)

This event is a wonderful opportunity for the entrant to explore photography and to sharpen writing skills.

FORMAT:
- Mount 5-10 photographs and up to 300 typed words on the front of a 24 x 36 inch sturdy poster board. A foam core board is a good choice. (Use rubber cement glue to survive shipping.)
- For further information contact

PHOTOS:
Select entrant’s own 4x6 inch color or black and white photos printed on photographic paper. Use no over-exposed, under-exposed or out of focus shots. Describe photos in captions or in the body of writing accurately (e.g., “1902 Wizbang”, or “depicting, recreating or symbolizing the discovery of fire.” Not “a photo of the discovery.”). Narrow the subject and focus on photo opportunities that support the theme. Arrange the photos in a logical way and copy/decorate as desired. Keep in mind that nothing should distract from the photos.

WRITTEN MATTER:
- Be aware of the difference between reporting fact and opinion and how to support each. Resist the impulse to inject personal feeling unless fully supported with data. Use research other than the computer to retain richer, deeper detail. Personal resources such as clubs, activities and family are good options as supplemental research. Correctly identify personal resources when quoting another source. Consider what your entry might look like if your title and copy were arranged as if printed in a publication such as a news article, magazine article, brochure, pamphlet or newsletter. Captions should be brief, the same size type as the copy; and should not repeat the data in the copy. Revise and edit out ideas that do not accurately reflect theme. Proofread copy for spelling, grammar, and sentence structure.
- Entrant’s name, school, division and theme should be typed under the Title/Headline on the poster front as well as on the entry form.
- Each school may submit three entries per division.

REQUIREMENTS:
1. Each entry must have the completed typed form found on the following page affixed to the back of the poster. Please follow the directions on the form. Do not laminate over the form.
2. Entries must be postmarked on or before the Olympiad deadline.
3. Entries will be judged on the basis of:
   A. Appropriate use of theme
   B. Quality of photographs
   C. Content of writing
   D. Creativity
4. Entries created by more than one individual will not be judged.

Submit entry to:
Annie Butzu
29625 Moulin Ave
Warren, MI  48088
abutzu@k12.com

Entry form on next page →
PHOTOJOURNALISM—ENTRY FORM
Teacher or Contact person only complete ALL PARTS of this form. PRINT OR TYPE ONLY. Fill out BOTH halves of this label for each student. Special Instructions: Glue or tape THIS HALF of the label to the BACK OF THE MAT. (The OTHER half will remain attached to this top half, but will not be glued or taped down.)

INFORMATION CARD:
Division: Intermediate Senior
Student Name: ___________________________ Age: ______ Grade Level: __________
Home Address: __________________________________________________________________ City: _______________ State: MI Zip Code: ______
Name of School: __________________________ School District: ________________________
School Address: __________________________ City: _______________ State: MI Zip Code: ______
Coach Name: ___________________________ Phone: _______________ E-mail: __________________

I understand photographs and essay/graphic design become(s) property of MSSO and may be used for further educational purposes or imposed on merchandise.

Student Signature: __________________________ Date: ___________
Coach Signature: __________________________ Date: ___________

INFORMATION CARD:
Division: Intermediate Senior
Student Name: ___________________________ Age: ______ Grade Level: __________
Home Address: __________________________________________________________________ City: _______________ State: MI Zip Code: ______
Name of School: __________________________ School District: ________________________
School Address: __________________________ City: _______________ State: MI Zip Code: ______
Coach Name: ___________________________ Phone: _______________ E-mail: __________________

I understand photographs and essay/graphic design become(s) property of MSSO and may be used for further educational purposes or imposed on merchandise.

Student Signature: __________________________ Date: ___________
Coach Signature: __________________________ Date: ___________

Submit entry to:
Annie Butzu
29625 Moulin Ave
Warren, MI  48088
abutzu@k12.com
POETRY

All Divisions

THEME NOTE: Reflecting on the events of 2021 may bring about feelings of angst, stress and even loss for many. With a positive mindset however, perhaps we can find the good in a year so filled with strife. The 2022 Poetry event is asking students to reflect with a positive mindset on who we are and what unites us. We ask that students approach the Poetry event with positivity, reflect on the good, and write to inspire.

Guidelines:

- Poetry entries must be typed, double spaced, minimum of 14 lines, maximum of 50 lines.
- Only three (3) pieces of poetry per school per division may be submitted. Each school is encouraged to have their own competition and select three pieces to be submitted to the Olympiad. Submitted poetry will not be returned.
- Poetry can be of any style, rhymed or unrhymed, structured or free verse.
- Poetry must be postmarked on or before the Olympiad deadline.
- There is a rule against acrostic poems.
- The top three (3) finalists in each division will be invited to attend the Olympiad to receive their award.
- Notification to coaches regarding finalist selection will be emailed per Olympiad timeline.
- Any questions, please email Tim Constant at tconstant@mcssmi.org
- Physical entries must be mailed. Do NOT email entries/poems.

Submit entry to:
Tim Constant
Clarenceville School District
20210 Middlebelt Road
Livonia, MI  48152

Coordinator: Emily Seward

JUDGES SCORECARD:

1. Poetry must be typed, double spaced, Times New Roman, 12 pt. font size, 14-50 lines in length, with a 1-inch margin. One copy of the entry cover page found on the following page must be attached to the front the entry with a paper clip, no staples please. Contestant and school name must only appear on cover page. Do not send entries in plastic covers or folders. If above rules are not followed disqualification may occur.

2. Poetry must tie to theme
   Excellent ___________ 5
   Superior ___________ 4
   Very Good __________ 3
   Good _____________ 2
   Average ___________ 1

3. Poetry form (spelling, grammar)
   Excellent ___________ 5
   Superior ___________ 4
   Very Good __________ 3
   Good _____________ 2
   Average ___________ 1

4. Content of poetry (accuracy, creativity, and use of theme)
   Excellent ___________ 5
   Superior ___________ 4
   Very Good __________ 3
   Good _____________ 2
   Average ___________ 1

Entry form on next page →
POETRY – ENTRY FORM

Please attach this form to the front of the entry. Only use a copy of this form as a cover page. Do not send entry in plastic cover or folder. PLEASE PRINT OR TYPE ONLY.

ENTRY INFORMATION

Please check the division you are entering: Elementary, Intermediate, Senior

Student Name: ____________________________________________

Home Address: ____________________________________________

City: ___________________________ State: MI Zip: ___________

Phone: _________________________ Grade: __________________

Teacher or Contact Person: __________________________________

School Name: ____________________________________________

Phone: _______________ E-mail: _____________________________

School Address: __________________________________________

City: ___________________________ State: MI Zip: ___________

School District: __________________________________________

To the best of my knowledge _____________________________(student’s name), created and wrote this MSSO event entry with minimal assistance in only theme comprehension and form requirements, if at all.

Principal’s Signature: _____________________________ Date: __________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: ____________________________________________

PLACE: 1st  2nd  3rd  HONORABLE MENTION

Submit entry to:
Tim Constant
Clarenceville School District
20210 Middlebelt Road
Livonia, MI 48152
POLITICAL CARTOON JOURNALS
Division: Intermediate (6-8) and Senior (9-12)

- Four (4) entries per school per division may be submitted.
- The purpose of the journal is to examine current issues which have an impact on our government, political parties, and local, state, national, and international issues. You will find political cartoons on the editorial page of a newspaper. The vast majority of the time you will find the editorial page near the back of the first section of the newspaper (with the exception of Sunday). Each cartoon entry should include:
  1. The date your cartoon appeared
  2. The newspaper, magazine, or website your cartoon appeared in
  3. The name of the political cartoonist
  4. A paragraph summary (4 sentence MINIMUM) of the cartoon (your educated interpretation)
  5. A copy of the cartoon itself
- All of this information, with the exception of the actual cartoon, is to be typed. While it’s important that your journal be very neat or organized, the interpretation of your cartoon is the key to your success!
- When completed, your journal should contain 15 pages (one cartoon per page). Your journal entries are to be in chronological order from oldest to the most recent. Your choice of cartoons should be no older than Labor Day of the Olympiad school year. Your journal should include a cover page that shows some originality in the title and anything else you might want to include on it.
- Your journal will be divided into three sections with the third section (National) breaking down into three subsections.
  I. State Local – 2 cartoons (in chronological order)
  II. International – 1 cartoon
  III. National – 12 cartoons
    a) Congress 4 cartoons (in chronological order)
    b) Courts 2 cartoons (in chronological order)
    c) Presidency 6 cartoons (in chronological order)
- Each section (3) and subsection (3) should be separated by an “inside” title page with the section number and title on it.
- Journals must be postmarked on or before the Olympiad deadline. All journals become property of MSSO and will not be returned.

Submit entry to:
Steve Domke
8892 Marr Road
Almont, MI 48003
demrebel@netzero.com

Entry form on next page →
POLITICAL CARTOON JOURNAL – ENTRY FORM

Please attach two (2) copies of the entry form to the front of each of the journal entries. Do not send entry in plastic cover or folder. PLEASE PRINT OR TYPE.

ENTRY INFORMATION

Please check the division you are entering:  Elementary,  Intermediate,  Senior

Student Name: ________________________________________________

Home Address: ________________________________________________

City: ___________________________  State: MI  Zip: ____________

Phone: ___________________________  Grade: ___________________

Teacher or Contact Person: ______________________________________

School Name: ________________________________________________

Phone: ___________________________  E-mail: _____________________

School Address: ______________________________________________

City: ___________________________  State: MI  Zip: ____________

School District: ______________________________________________

To the best of my knowledge ___________________________(student’s name), created and wrote this MSSO event entry with minimal assistance in only theme comprehension and form requirements, if at all.

Principal’s Signature: ___________________  Date: _____________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: ______________________________________________

PLACE:  1st  2nd  3rd  HONORABLE MENTION

Submit entry to:
Steve Domke
8892 Marr Road
Almont, MI 48003
demrebel@netzero.com
POSTERS

All Divisions

- There are three (3) categories within the poster event: Artistic, Collage, and Story Board (story in pictures). A school may enter one, two or all three of the poster categories. A maximum of two entries per category, per school, per division may be entered.
- Only those posters following the MSSO theme and poster rules will be judged.
- Posters sent in tubes will be disqualified. Use a flat box/art box for mailing.
- First, second, and third place winners may be selected from each of the three poster categories.

DESCRIPTION and REQUIREMENTS of poster categories:

1. COLLAGE - The background of this poster must be entirely covered with found objects (leaves, miniature toys, photographs, magazine pictures, etc.) or materials that tell a story that fit the Olympiad’s current theme. Creativity in layout is very important. The depth of the poster cannot exceed one inch. (The materials used in the poster cannot stick out more than 1 inch from the face of the poster itself.)

2. ARTISTIC POSTER - Artistic interpretation of the Olympiad’s designated theme through one, or a combination, of some of the following: painting, drawings, and use of a variety of material, photographs/pictures. PHOTOCOPIED material or photocopied pictures will be accepted as long as they are colored in and limited to three items or less. The poster must be titled. No caption and/or brief explanations permitted. Artistic merit and interpretation of the theme are scored equally.

3. STORY BOARD - Magazine pictures, photocopied pictures (no more than three and must be colored or painted in), newspaper clippings, photographs, found objects such as leaves, miniature objects, beans, etc., which tell a story that fits this year’s Olympiad’s designated theme. NO PHOTOCOPYING of articles, stories, paragraphs from texts, encyclopedias, pamphlets, promotional blurbs, will be accepted. The poster must be titled and pictures, items, etc. are to be captioned with brief explanations (no more than 3 sentences per picture/item). The story line with appropriate pictures and/or items will make up 60% of the score. Story must flow from beginning to middle, and end.

POSTER RULES:

1. Each poster must have the completed form found on the following page AFFIXED TO THE BACK OF THE POSTER. PLEASE FOLLOW THE DIRECTIONS ON THE FORM. DO NOT LAMINATE OVER THE FORM.
2. Posters must be postmarked on or before the Olympiad deadline.
3. The following material may be used in making posters unless specifically prohibited in the category descriptions: manila paper, drawing paper, newsprint, poster board, oak tag, watercolor paper, illustration board, banner paper, glitter, tissue paper, crepe paper, magazine pictures, photocopied pictures colored or tinted in, newspaper clippings, poster paint, markers, water colors, colored drawing pencils, photographs, found objects.
4. ALL POSTERS BECOME THE PROPERTY OF MSSO AND WILL NOT BE RETURNED.
5. Two-dimensional work only is acceptable. Cloth and natural materials such as beans, rice, leaves, etc. cannot be more than 1” high on the face of the poster.
6. Poster can range in size from 14 X 22 inches to 22 X 28 inches for all divisions.
7. Poster will be judged in the appropriate use of theme and the creative expression of the content (message) of the designated theme. The student must write an explanation of the why he/she chose the category and media and how the poster connects to this year’s theme.
8. Computer generated materials/graphics is strongly discouraged.
9. Posters designed and created by more than one individual are not judged.
10. Optional: You may send a self-addressed, stamped postcard to confirm receipt of poster.
11. The posters may need to be hung, do not use heavy items.
12. DO NOT USE ITEMS OF VALUE.
13. ATTACH EXPLANATION ON THE BACK OF THE POSTER: Type or print an EXPLANATION in the student’s own words which states the reason he/she chose to interpret the theme in the way that they did and the connection the poster has to this year’s theme. Posters without this explanation will not be judged.
14. Please sign your poster on the front in the bottom right-hand corner.

Entry form on next page →
POSTER – ENTRY FORM

Teacher or Contact person only complete ALL PARTS of this form. PRINT OR TYPE ONLY. Fill out both Information Cards for each student. Adhere the top Information Card to the back of the mat. (The lower half of the Information Card will remain attached to this top half, but do not attach this portion to the project entry.) ATTACH EXPLANATION ON THE BACK OF THE POSTER: Type or print an EXPLANATION in the student’s own words which states the reason why he/she chose to interpret the theme in the way that they did and the connection the poster has to this year’s theme. Posters without this explanation will not be judged.

INFORMATION CARD:

Category of Poster: Artistic, Storyboard, Collage
Div. of Poster: Elementary, Intermediate, Senior

Student Name: ____________________________ Age: _______ Grade Level: ___________
Home Address: ____________________________ City: __________________ State: MI Zip Code: ______
Name of School: ____________________________ School District: ________________
School Address: ____________________________ City: __________________ State: MI Zip Code: ______
Coach Name: ______________________________ Phone: ______________ E-mail: ______________

I understand posters become property of MSSO and may be used for further educational purposes or imposed on merchandise.

Student Signature: ____________________________ Date: ______________
Coach Signature: ____________________________ Date: ______________

INFORMATION CARD:

Category of Poster: Artistic, Storyboard, Collage
Div. of Poster: Elementary, Intermediate, Senior

Student Name: ____________________________ Age: _______ Grade Level: ___________
Home Address: ____________________________ City: __________________ State: MI Zip Code: ______
Name of School: ____________________________ School District: ________________
School Address: ____________________________ City: __________________ State: MI Zip Code: ______
Coach Name: ______________________________ Phone: ______________ E-mail: ______________

I understand posters become property of MSSO and may be used for further educational purposes or imposed on merchandise.

Student Signature: ____________________________ Date: ______________
Coach Signature: ____________________________ Date: ______________

Submit entry to:
Tim Constant
Clarenceville Middle School
20210 Middlebelt Road
Livonia, MI  48152

Coordinators:
Elementary levels – Theresa Van Sickle & Sean McBrady
Poster Artistic & Collage (Intermediate) – Christina Peltier
Poster Artistic (Senior) – Erin Frye
Poster Collage (Senior) – Heather Chase
Poster Storyboard (Intermediate/Senior) – Angela Chea
**PRIMARY DOCUMENT JOURNAL (PDJ)**

**All Divisions**

- Only three (3) entries per division per school may be submitted.
- The purpose of the journal is for the student to analyze a historical event through the use of primary documents. The documents do not need to address the MSSO theme.
- Journals must be postmarked on or before the Olympiad deadline. All journals become the property of MSSO and will not be returned.

**PDJ RULES:**
1. Each journal will include the completed entry form as the first page.
3. Only four (4) documents will be used. These documents will be of four (4) different types. These types can include, but are not limited to letters, diaries, journals, receipts, speeches, laws, court cases, newspaper articles, other print materials, and photographs. (Send only copies of the documents.)
4. A map of the event will be included. The map does not need to be a primary document. The map should use an appropriate level (local, regional, national) that best represents the historical event.
5. The four (4) documents and the map need to be displayed on a poster board or bulletin board so that they show a connection to a common theme. An 8x10 photograph of this display will be included in the journal. **Do not send the display.**
6. Each document and map will be annotated using the following criteria:
   a. Origin (author, date, source)
   b. Purpose (reason for the creation of the document)
   c. Value (to historians)
   d. Limitation (to historians)
7. The journal will include a 1-2 page summary of how the documents are connected. The student will show an ability to analyze and synthesize the content of the documents.
8. The journal will follow the following format:
   - entry form
   - title page
   - display photograph
   - document #1
   - annotation #1
   - document #2
   - annotation #2
   - document #3
   - annotation #3
   - document #4
   - annotation #4
   - map
   - map annotation
   - summary

Submit entry to:
Michelle Cureton
Lake Orion High School
495 E. Scripps Rd.
Orion Charter Township, MI
48360
michelle.cureton@lok12.org

Entry form on next page →
ENTRY INFORMATION

Please check the division you are entering:  Elementary,  Intermediate,  Senior

Student Name: ______________________________________________________________

Home Address: __________________________________________________________________

City: ___________________________ State: MI  Zip: ____________

Phone: ___________________________ Grade: _________________________________

Teacher or Contact Person: ______________________________________________________

School Name: _____________________________________________________________

Phone: ___________________________ E-mail: _________________________________

School Address: __________________________________________________________________

City: ___________________________ State: MI  Zip: ____________

School District: _____________________________________________________________

To the best of my knowledge _______________________________ (student’s name), created and wrote this MSSO event entry with minimal assistance in only theme comprehension and form requirements, if at all.

Principal’s Signature: ___________________________ Date: ____________

PLEASE DO NOT WRITE BELOW THIS LINE.

MSSO OFFICIAL USE ONLY

CODE: _________________________________________________________________

PLACE:  1st  2nd  3rd  HONORABLE MENTION

Submit entry to:
Michelle Cureton
Lake Orion High School
495 E. Scripps Rd.
Orion Charter Township, MI
48360
michelle.cureton@lok12.org
QUILTATHON
Division: Elementary (3-5), Intermediate (6-8)

- Historically, quilt making has been a practical activity, which values diversity and creative expression.
- Inherent in quilt making is the tradition of collaboration and sharing with many working together for the common good. The Quiltathon will provide students an opportunity to create a quilt block to be judged on its own merits with winning entries included in a quilt assembled for display at this year’s Olympiad.
- Only FOUR quilt blocks per division, per school may be submitted.
- First, Second, and Third place winners will be selected along with honorable mentions. Notification emails will be sent to coaches after per the Olympiad timeline.

REQUIREMENTS:
1. The finished quilt square MUST measure 12 inches x 12 inches. Accuracy in cutting is essential to the success of the completed quilt. Blocks, which do not meet the size requirement, will be disqualified.
2. The foundation of the quilt block MUST be poster board, but the actual design may include the creative use of the following: fabric, photographs, artwork, decorative papers, embellishments, thread, or any other material which will enhance graphic appeal.
3. Quilt blocks may reflect any quilt type (patchwork, appliqué, or other quilting techniques). Only two dimensional work is acceptable. Items cannot be more than 1/2 inch high on the face or extend beyond 1/2 inch on the sides of the quilt block.
4. Quilt blocks will be judged on the creative interpretation of traditional quilt block patterns and the appropriate use of the designated MSSO theme.
5. Each quilt block must have the completed form found on the following page affixed to the back of the quilt block. Please follow directions on the form. DO NOT LAMINATE OVER THE FORM.
6. All quilt blocks become the property of MSSO and will not be returned.
7. Do not use items of sentimental or monetary value.
8. Quilt block entries must be postmarked on or before the Olympiad deadline.
9. Sources to consult: Quilting books and magazines (templates and quilt pattern ideas) and Quilted Scrapbooks by Memory Makers (Satellite Press, 2000).
10. ATTACH EXPLANATION: Type or print an EXPLANATION in the student’s own words of why he/she chose to interpret the theme in the way that they did. Posters without this explanation will not be judged.

Submit entry to:
MSSO QUILTATHLON
Nancy Domke
8892 Marr Rd.
Almont, MI 48003
(586) 489-2314
nancy.domke@gmail.com

Entry form on next page →
QUILTATHON – ENTRY FORM

Teacher or Contact person only complete ALL PARTS of this form. PRINT OR TYPE ONLY.
Complete both Information Cards and adhere the top portion to the back of the quilt block. Please leave the bottom Information Card on the same sheet. ATTACH EXPLANATION: Type or print an EXPLANATION in the student’s own words of why he/she chose to interpret the theme in the way that they did.

INFORMATION CARD:

Div: Elementary Intermediate
Student Name: ________________________________ Age: _____ Grade Level: ________________
Home Address: ______________________________ City: ________________ State: MI Zip Code: ______
Name of School: ______________________________ School District: __________________________
School Address: ______________________________ City: ________________ State: MI Zip Code: ______
Coach Name: ________________________________ Phone: ________________ E-mail: _____________________

I understand entries become property of MSSO and may be used for further educational purposes or imposed on merchandise.

Student Signature: __________________________ Date: ____________
Coach Signature: __________________________ Date: ____________

INFORMATION CARD:

Div: Elementary Intermediate
Student Name: ________________________________ Age: _____ Grade Level: ________________
Home Address: ______________________________ City: ________________ State: MI Zip Code: ______
Name of School: ______________________________ School District: __________________________
School Address: ______________________________ City: ________________ State: MI Zip Code: ______
Coach Name: ________________________________ Phone: ________________ E-mail: _____________________

I understand entries become property of MSSO and may be used for further educational purposes or imposed on merchandise.

Student Signature: __________________________ Date: ____________
Coach Signature: __________________________ Date: ____________

Submit entry to:
MSSO QUILTATHLON
Nancy Domke
8892 Marr Rd.
Almont, MI 48003
(586) 489-2314
nancy.domke@gmail.com
SOCIAL STUDIES SONG
All Divisions

- This competition is now an off-site event. All students are will create a video of their performance.
- Three (3) song teams per school per division may be entered in the Olympiad. The song may be performed by individual students or by a single group of not more than five (5) students.
- Vocals may be accompanied by an instrument, drum machine, or background track.
- The written portion (lyrics) must be emailed along with a video link (YouTube, Vimeo, etc.) of the performance.
- Song lyrics must be clearly and accurately typed or printed. This includes proper spelling. (Poetic license is allowed in grammar, usage, punctuation and manuscript.)
- Song must relate to the MSSO theme.
- The written portion and the musical performance will be judged as one entry.
- Email a link (YouTube, Vimeo, etc. or other) of the performance and lyrics by the off-site deadline to the coordinator.
- Complete the entry form and email it in with entry.

Coordinator:
Aaron Noordhoek
anoordhoek@wellspringprep.com

JUDGES SCORECARD:
1. Song must be 2-3 minutes long
   - 2 to 3 minutes __________ 5
   - 1 to 15 s. over/under ________ 4
   - 16-30 s. over/under ________ 3
   - 31-45 s. over/under ________ 2
   - 46-60 s. over/under ________ 1
2. Content of song reflects the MSSO Theme
   - Excellent __________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good __________ 2
   - Average __________ 1
   - Doesn’t tie to theme __________ 0
3. Articulation (lyrics can be clearly understood)
   - Excellent __________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good __________ 2
   - Average __________ 1
4. Rhyme and rhythm
   - Excellent __________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good __________ 2
   - Average __________ 1
5. Delivery (eye contact, use of voice, body language)
   - Excellent __________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good __________ 2
   - Average __________ 1
6. Props and Costuming Appropriate to song
   - Excellent __________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good __________ 2
   - Average __________ 1
7. Accuracy and use of original materials
   - Excellent __________ 5
   - Superior __________ 4
   - Very Good __________ 3
   - Good __________ 2
   - Average __________ 1

The minimum number of points required to place in the Social Studies Song competition is 25. In addition, songs may be any style, and may be accompanied by instruments or a drum machines.
SOCIAL STUDIES SONG – ENTRY FORM

INFORMATION CARD:

Please check the division you are entering: Elementary, Intermediate, Senior

Student Name: __________________________________________________________

Home Address: __________________________________________________________

City: ___________________________ State: MI Zip: __________

Phone: ________________________ Grade: __________________________

Teacher or Contact Person: _______________________________________________

School Name: __________________________________________________________

Phone: _______________ E-mail: ___________________________________________

School Address: _________________________________________________________

City: ___________________________ State: MI Zip: __________

School District: _________________________________________________________

To the best of my knowledge _________________________ (student’s name), created and wrote this MSSO event entry with minimal assistance in only theme comprehension and form requirements, if at all.

Principal’s Signature: ___________________________ Date: __________

Coach Signature: ___________________________ Date: __________

Coordinator:
Aaron Noordhoek
anoordhoek@wellspringprep.com
**SPEAKATHON**

**Senior Division (Grades 9-12)**

- Students will give a 4 to 5 minute speech tied to the Olympiad theme.
- Each school may email only three student performance videos.
- Points based on length, theme, control and delivery will determine the winner. See rubric.

**Intermediate Coordinator:**
Lloyd Conway  
lloydaconway@ptotonmail.ch

**Senior Coordinator:**
Justin Kelley  
Justin.kelley@clarenevilleSchools.org

**JUDGES SCORECARD:**

1. Speech must be 4 to 5 minutes in length
   - 4 to 5 minutes ___________ 5
   - 1 to 15 s. over/under ___________ 4
   - 16-30 s. over/under ___________ 3
   - 31-45 s. over/under ___________ 2
   - 46-60 s. over/under ___________ 1

2. Content of speech reflects the MSSO theme
   - Excellent ___________ 5
   - Superior ___________ 4
   - Very Good ___________ 3
   - Good ___________ 2
   - Average ___________ 1
   - Doesn’t tie to theme ___________ 0

3. Focus – how well your speech clearly introduces and communicates your ideas
   - Excellent ___________ 5
   - Superior ___________ 4
   - Very Good ___________ 3
   - Good ___________ 2
   - Average ___________ 1

4. Organization – how well your ideas flow from the opening to the conclusion and how well you stay on topic throughout
   - Excellent ___________ 5
   - Superior ___________ 4
   - Very Good ___________ 3
   - Good ___________ 2
   - Average ___________ 1

5. Elaboration of Evidence – how well you use sources, facts, and details as evidence
   - Excellent ___________ 5
   - Superior ___________ 4
   - Very Good ___________ 3
   - Good ___________ 2
   - Average ___________ 1

6. Language and Vocabulary – how effectively you express ideas using precise language appropriate for your audience and purpose
   - Excellent ___________ 5
   - Superior ___________ 4
   - Very Good ___________ 3
   - Good ___________ 2
   - Average ___________ 1

7. Presentation – how well your speech is presented, including eye contact, pronunciation, and awareness of audience
   - Excellent ___________ 5
   - Superior ___________ 4
   - Very Good ___________ 3
   - Good ___________ 2
   - Average ___________ 1
SPEAKATHON – ENTRY FORM

INFORMATION CARD:

Student Name: ________________________________
Home Address: ________________________________
City: ___________________________ State: MI Zip: __________
Phone: ___________________________ Grade: __________
Teacher or Contact Person: ________________________________
School Name: ________________________________
Phone: __________ E-mail: ________________________________
School Address: ________________________________
City: ___________________________ State: MI Zip: __________
School District: ________________________________

To the best of my knowledge ___________________________(student’s name), wrote and presented this MSSO event entry with minimal assistance in only theme comprehension and form requirements, if at all.

Principal’s Signature: ___________________________ Date: __________
Coach Signature: ________________________________ Date: __________

Intermediate Coordinator:
Lloyd Conway
lloydaconway@ptotonmail.ch

Senior Coordinator:
Justin Kelley
Justin.kelley@clarencevilleschools.org
TAKE A STAND ESSAY

All Divisions

- Students are to produce a written essay that expresses a position on a current public issue related to the Olympiad theme and justify the position with reasoned arguments. A public issue is an unresolved question that requires resolution if people are to govern themselves. For example, “Should Michigan provide subsidies for wind farms”?
- Only three written essays per school per division may be submitted. Each school is encouraged to have their own competition and select three written essays to be submitted to the Olympiad.
- Essays must be emailed as a Word Doc or PDF attachment on or before the Olympiad deadline.
- The top 3 finalists of each division will be invited to attend the Olympiad to receive their award.
- Notification to coaches regarding finalist selection will be emailed per the Olympiad timeline.

JUDGES SCORECARD:  (If rules are not followed, entry may be disqualified)

1. Essay must be typed, double-spaced, Times New Roman – 12 pt. font, with 1 inch margins, and page numbers. The length of the essay must be 1-2 pages for elementary, 2-3 pages for intermediate and 3-4 pages for senior division. A separate bibliography page is required for all divisions. A minimum of 3 various sources (books, internet, etc.) for elementary and intermediate divisions and a minimum of 5 various (books, internet, etc.) sources for senior division. For the senior division, sources must be cited within the essay as well. Please attach the entry cover page (found on the following page) to the front of the entry. Contestant and school name should appear only on the entry form used as a cover page. Essay title and page numbers should be on the top of all pages.

2. ELEMENTARY- The student has identified a local, state or national issue related to the Olympiad theme and has taken a stand on it. The student has provided at least 2 reasons for taking that position and has elaborated on those reasons using appropriate references. The student has explained why the position is preferable to a possible alternative position. The essay contains no mechanical, usage or grammatical errors that impede understanding. Essay title and page numbers must be on every page.

3. INTERMEDIATE: The student has identified a national or international public issue related to the Olympiad theme and has taken a stand on it. The student has provided at least 2 reasons for taking that position, both of which are persuasively elaborated using appropriate references. The student addresses an opposing view and explains why it is less defensible. The argument in the essay contains no mechanical, usage or grammatical errors, which impede understanding. Essay title and page numbers must be on every page.

4. SENIOR: The student composes an accurately informed essay about a current national or international public issue related to the Olympiad theme. The student clearly expresses a position on the issue. The student supports the position with at least 2 elaborated persuasive reasons and with a clear argument why the position advocated is preferable to at least one alternative position identified in the essay. The argument in the essay is so clear, coherent and without error as to merit publication. Sources must be cited within the essay. Also, there must be a title for the essay that appears on the top of every page along with page numbers.

Email entry to:
Jenn Fairweather
Subject: MSSO Elementary Essay
jfairwea@oakridgeschools.org

Email entry to:
Liz Lietz
Subject: MSSO Intermediate & Senior Essay
elietz@misd.net
TAKE A STAND ESSAY – ENTRY FORM

Please include a copy of this form or include all the same information on a separate cover page in your essay document. Please PRINT OR TYPE ONLY.

NEW THIS YEAR: Entries must be emailed as attachments.

ENTRY INFORMATION

Please check the division you are entering:  Elementary,  Intermediate,  Senior

Student Name:  

Home Address:  

City:  State: MI  Zip:  

Phone:  Grade:  

Teacher or Contact Person:  

School Name:  

Phone:  E-mail:  

School Address:  

City:  State: MI  Zip:  

School District:  

To the best of my knowledge ____________________________(student’s name), created and wrote this MSSO event entry with minimal assistance in only theme comprehension and form requirements, if at all.

Principal’s Signature:  Date:  

PLEASE DO NOT WRITE BELOW THIS LINE.

__________________________

MSSO OFFICIAL USE ONLY

CODE:  

PLACE:  1st  2nd  3rd  HONORABLE MENTION

Email entry to:  
Jenn Fairweather  
Subject: MSSO Elementary Essay  
jfairwea@oakridgeschools.org

Email entry to:  
Liz Lietz  
Subject: MSSO Intermediate & Senior Essay  
elietz@misd.net
THEME GRAPHIC DESIGN
Division: Intermediate/Senior (one division: Grades 6-12)

- Each student will submit an ORIGINAL graphic design representative of the current theme.
- Entries must be 4” X 6”, including any borders. The design must be on a white background and done in black (felt tip pen or fine tip marker recommended). Pencil, ballpoint pen, or computer-generated entries will not be accepted. The design must also include the initials MSSO and the year.
- Each school may submit three entries per school. NOTE: Only one Gold, one Silver, and one Bronze medal will be awarded in this COMBINED division event.
- All designs become property of MSSO and may be used for further educational purposes and imposed on merchandise.

REQUIREMENTS:
1. Each entry must have the completed form found on the following page stapled to the back of the entry.
2. Entries must be postmarked on or before the Olympiad deadline.
3. Entries must be an original graphic design (4” X 6” including any borders) and completed in only black and white. The design must include the words: Michigan Social Studies Olympiad or the abbreviation MSSO and the year.
4. Entries will be judged on:
   - Appropriate use of theme
   - Quality of design
   - Creativity
5. Reasons for disqualification include:
   - Entries created by more than one individual
   - Computer generated entries
   - Entries traced or copied from another artist’s work

Submit entry to:
Victor Green
20570 Kelly Rd.
Harper Woods, MI 48225
Completeartist@gmail.com

Entry form on next page →
THEME GRAPHIC DESIGN – ENTRY FORM
Teacher or Contact person only must complete ALL PARTS of this form. PRINT OR TYPE ONLY. Complete both Information Cards one for each student. THEME GRAPHIC DESIGN ONLY: Do NOT glue or tape. Use a staple to attach form to the design.

INFORMATION CARD:

Student Name: __________________________ Age: ______ Grade Level: __________
Home Address: __________________________ City: __________________ State: MI Zip Code: ______
Name of School: _________________________ School District: ______________________
School Address: _________________________ City: __________________ State: MI Zip Code: ______
Coach Name: ___________________________ Phone: ______________ E-mail: _______________________

I understand entries become property of MSSO and may be used for further educational purposes or imposed on merchandise.

Student Signature: __________________________ Date: __________
Coach Signature: __________________________ Date: __________

INFORMATION CARD:

Student Name: __________________________ Age: ______ Grade Level: __________
Home Address: __________________________ City: __________________ State: MI Zip Code: ______
Name of School: _________________________ School District: ______________________
School Address: _________________________ City: __________________ State: MI Zip Code: ______
Coach Name: ___________________________ Phone: ______________ E-mail: _______________________

I understand entries become property of MSSO and may be used for further educational purposes or imposed on merchandise.

Student Signature: __________________________ Date: __________
Coach Signature: __________________________ Date: __________

Submit entry to:
Victor Green
20570 Kelly Rd.
Harper Woods, MI 48225
Completeartist@gmail.com